

Wyniki egzaminu na pośrednika kredytu hipotecznego
przeprowadzonego w dniu 18 marca 2019 r.

| Numer | Liczba punktów |
|-------|----------------|
| 01 | 39 |
| 02 | NB |
| 03 | 28 |
| 04 | 41 |
| 05 | 41 |
| 06 | 40 |
| 07 | 37 |
| 08 | 28 |
| 09 | 32 |
| 10 | NB |
| 11 | NB |
| 12 | 36 |
| 13 | 33 |
| 14 | 39 |
| 15 | 45 |
| 16 | 43 |
| 17 | 35 |
| 18 | 44 |
| 19 | NB |
| 20 | 42 |
| 21 | NB |
| 22 | 41 |
| 23 | 43 |
| 24 | 35 |

| | |
|----|----|
| 25 | 36 |
| 26 | NB |
| 27 | 29 |
| 28 | 43 |
| 29 | 46 |
| 30 | 37 |
| 31 | 27 |
| 32 | 36 |
| 33 | 44 |
| 34 | 39 |
| 35 | 44 |
| 36 | NB |
| 37 | 40 |
| 38 | 44 |
| 39 | 40 |
| 40 | 35 |
| 41 | NB |
| 42 | 40 |
| 43 | 44 |
| 44 | 40 |
| 45 | NB |
| 46 | 35 |
| 47 | 36 |